

State of South Carolina }
COUNTY OF GREENVILLE }

MAR 21 2 16 PM '69
OLLIE FARNSWORTH
R.M.C.

To All Whom These Presents May Concern:

I, Sylvia L. Batson

SEND GREETING:

WHEREAS, I the said Sylvia L. Batson

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of two thousand four hundred and no/100 - - - - (\$ 2,400.00) Dollars, with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

thirty eight and 45/100 - - - - - (\$ 38.45) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Sylvia L. Batson, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C.; according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to my the said mortgagor, in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, located in Piedmont Park, on the Northern side of Coleman Drive and being shown as the property of Sylvia Batson on plat of property made by H. S. Brockman, surveyor, dated March 15, 1969, which plat is recorded in the R. M. C. Office and has the following metes and bounds, to wit:

BEGINNING at old pin at the Southern margin of Coleman Drive, corner of lot formerly of T. H. Roach and runs thence along said lot N. 1-44 E., 89.7 feet to iron pin; thence N. 81-10 W., 97.7 feet along line of John Fisk to old iron pin; thence S. 2-58 W., 113 feet along Fred Arms to old iron pin on the Southern margin of Coleman Drive; thence along the southern margin of said drive N. 85-15 E., 100 feet to the beginning corner, subject to right of way of Coleman Drive as indicated on said plat.

This is the same conveyed to W. E. and Thelma C. Coleman by deed recorded in deed book 839 page 435, Greenville County R. M. C. Office.

This is the same property conveyed me by W. E. Coleman and Thelma C. Coleman by deed dated March __, 1969 to be recorded in the R. M. C. Office for Greenville County R. M. C. Office.